

AMENDED

Nº 45975

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JUL 23 1982  
Returned to applicant for correction SEP 23 1982  
Corrected application filed SEP 28 1982  
Map filed SEP 28 1982

The applicant E. WAYNE HAGE and JEAN N. HAGE

P.O. Box 513

Street and No. or P.O. Box No.

, of

Tonopah

City or Town

Nevada 89049

State and Zip Code No.

, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is a spring source (Indian Spring)  
Name of stream, lake, spring, underground or other source
2. The amount of water applied for is .031 second-feet  
One second-foot equals 448.83 gals. per min.  
(a) If stored in reservoir give number of acre-feet
3. The water to be used for stockwatering  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:  
(a) Irrigation, state number of acres to be irrigated:  
(b) Stockwater, state number and kinds of animals to be watered: 300 head of cattle  
(c) Other use (describe fully under "No. 12. Remarks")  
(d) Power:  
(1) Horsepower developed  
(2) Point of return of water to stream
5. The water is to be diverted from its source at the following point: within the SE $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 6, T. 7 N., R. 44 E., M.D.B.&M., whence the SE Corner of Section 17, T. 7 N., R. 44 E., M.D.B.&M., bears S. 25°39'25" E., 15,075.63 feet distant.  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
6. Place of use The SE $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 6, T. 7 N., R. 44 E., M.D.B.&M., Nye County, Nevada.  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
7. Use will begin about November 15 and end about June 1 of the following year.  
Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Natural watering facilities. No work required with the exception of cleaning and maintenance.  
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.
9. Estimated cost of works \$1,000.00

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If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use two (2) years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

E. WAYNE HAGE and JEAN N. HAGE

By s/Wallace T. Boundy

Wallace T. Boundy (Agent)

P.O. Box 242

Tonopah, Nevada 89049

Compared js/ bl

Protested 12/7/82 by T.A. Roederer & Borda

DENIAL

OF STATE ENGINEER

~~This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:~~

This Application is hereby denied on the grounds that its approval would violate Nevada Revised Statute § 533.503.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I HUGH RICCI, P.E.

IN TESTIMONY WHEREOF, I HUGH RICCI, P.E.

State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed..... 14th ... March

my office, this 14th day of March

Cultural map filed.....

A.D. 19X2006....

Certificate No. .... Issued .....

State Engineer

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State Engineer